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## Education and Children's Services Scrutiny Board (2)

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### Time and Date

10.00 am on Thursday, 16th October, 2025

### Place

Diamond Rooms 1 and 2 - Council House

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### Public Business

1. **Apologies and Substitutions**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 8)
  - a) To agree the minutes of the meeting held on 11<sup>th</sup> of September 2025.
  - b) Matters Arising.
4. **Children's Services Annual Adoption Report 2024/2025** (Pages 9 - 20)

Report of the Director of Children's and Education Services.
5. **Children's Services Annual Fostering Report 2024/2025** (Pages 21 - 46)

Report of the Director of Children's and Education Services.
6. **Children's Services Resources and Efficiency Peer Challenge Progress Against the Recommendations** (Pages 47 - 52)

Briefing Note of the Director of Children's and Education Services.
7. **Work Programme** (Pages 53 - 58)

Briefing Note of the Scrutiny Co-ordinator.
8. **Any Other Business**

Any other items of business which the Chair decides to take as matters of urgency because of the special circumstances involved.

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Julie Newman, Director of Law and Governance, Council House, Coventry

Wednesday, 8 October 2025

Note: The person to contact about the agenda and documents for this meeting is Asher Veness Email: [asher.veness@coventry.gov.uk](mailto:asher.veness@coventry.gov.uk)

Membership: Councillors J Birdi, B Christopher (By Invitation), J Gardiner, S Hanson, Jackson (Co-opted Member), S Jobbar, L Kelly (Chair), M Mutton, S Nazir, E M Reeves, K Sandhu (By Invitation), P Seaman (By Invitation), R Thay, A Tucker and Vohra (Co-opted Member)

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Asher Veness**

**Email: [asher.veness@coventry.gov.uk](mailto:asher.veness@coventry.gov.uk)**