
Cabinet Member for Policing and Equalities

Time and Date

9.00 am on Monday, 18 March, 2024

Place

Diamond Room 6 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 3 - 6)

(a) To agree the Minutes of the meeting held on 18 January, 2024

(b) Any matters arising

4. **Proposed Amendments to the Constitution** (Pages 7 - 58)

Report of the Director of Law and Governance

5. **Outstanding Issues**

There are no outstanding issues

6. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Julie Newman, Director of Law and Governance, Council House, Coventry

Friday, 8 March, 2024

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Email: usha.patel@coventry.gov.uk

Membership: Councillor AS Khan, Cabinet Member

By invitation: Councillor P Akhtar, Deputy Cabinet Member, Councillor P Male, Shadow Cabinet Member

Public Access

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

Usha Patel**Email: usha.patel@coventry.gov.uk**