

Time and Date

2.00 pm on Tuesday, 20th February, 2024

Place

Council Chamber - Council House

1. **Apologies**
2. **Minutes of the Meeting held on 16 January 2024** (Pages 3 - 10)
3. **Correspondence and Announcements of the Lord Mayor**
4. **Petitions**
5. **Declarations of Interest**

Matters Left for Determination by the City Council/Recommendations for the City Council

It is anticipated that the following matters will be referred as recommendations from the Cabinet. The reports are attached. The relevant recommendations will be circulated separately.

6. **Council Tax Setting Report 2024-25** (Pages 11 - 20)
From the Cabinet, 20 February 2024
7. **Budget Report 2024/25** (Pages 21 - 402)
From the Cabinet, 20 February 2024

Other Matter(s)

8. **Statements (if any)**

Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 12 February 2024

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Suzanne Bennett 024 7697 2301 / 2299

Membership: Councillors F Abbott, S Agboola, N Akhtar, P Akhtar, M Ali, R Bailey, L Bigham, J Birdi (Chair), J Blundell, R Brown, K Caan, G Duggins, J Gardiner, S Gray, L Harvard, G Hayre, M Heaven, P Hetherington, A Hopkins, J Innes, T Jandu, A Jobbar, A Kaur, L Kelly, S Keough, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, G Lloyd, P Male, A Masih, K Maton, J McNicholas, C Miks, B Mosterman, M Mutton (Deputy Chair), S Nazir, J O'Boyle, E M Reeves, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, R Simpson, B Singh, R Singh, R Thay, CE Thomas, A Tucker and D Welsh

Public Access

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Usha Patel/Suzanne Bennett
024 7697 2301 / 2299