
Cabinet Member for Adult Services

Time and Date

10.00 am on Friday, 17 March, 2023

Place

Committee Room 3 - Council House, Coventry

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
 - a) To agree the minutes of the meeting held on 3 October 2022
 - b) Matters arising
4. **Adult Social Care Complaints and Representations Annual Report 2021/22** (Pages 7 - 50)

Report of Director of Adult Services and Housing
5. **Market Sustainability Plan** (Pages 51 - 90)

Report of the Director of Adult Services and Housing
6. **Outstanding Issues**

There are no outstanding issues.
7. **Any other items of public business which the Cabinet Member decides to take as matters of urgency because of the special circumstances involved**

Private business

None

Julie Newman, Chief Legal Officer, Council House, Coventry

Thursday, 9 March 2023

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel Tel: 024 7697 2645 Email: usha.patel@coventry.gov.uk

Membership: Councillor M Mutton (Cabinet Member)

By invitation Councillor B Mosterman (Shadow Cabinet Member)

Public Access

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

Usha Patel

Email: usha.patel@coventry.gov.uk