
Education and Children's Services Scrutiny Board (2)

Time and Date

3.00 pm on Thursday, 20th April, 2023

Place

Diamond Rooms 1 and 2 - Council House

Public Business

1. **Apologies and Substitutions**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 10)
 - a) To agree the minutes of the meeting held on 16th March 2023
 - b) Matters Arising
4. **Community Managed Libraries in Coventry** (Pages 11 - 12)

Briefing Note of the Head of Service, Libraries and Migration
5. **Delivery of the Summer Reading Challenge in Coventry** (Pages 13 - 14)

Briefing Note of the Head of Service, Libraries and Migration
6. **Autism in Schools Task and Finish Group - Interim Report** (Pages 15 - 18)

Briefing Note of the Scrutiny Coordinator
7. **Work Programme** (Pages 19 - 24)

Briefing Note of the Scrutiny Co-ordinator
8. **Any Other Business**

Any other items of business which the Chair decides to take as matters of urgency because of the special circumstances involved.

Private Business

Nil

Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 12 April 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Email: usha.patel@coventry.gov.uk

Membership: Councillors F Abbott, P Akhtar, J Blundell, S Hanson, J Innes (Chair), S Keough, A Masih, K Sandhu (By Invitation), R Thay, CE Thomas, A Tucker and Vohra (Co-opted Member)

By invitation Councillor K Sandhu (Cabinet Member for Education and Skills)

Public Access

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

Usha Patel

Email: usha.patel@coventry.gov.uk