

**Time and Date**

2.00 pm on Tuesday, 14th March 2023

**Place**

Council Chamber - Council House

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**Public business****1. Apologies****2. Declarations of Interest****3. Minutes** (Pages 5 - 20)

(a) To agree the minutes from the meetings of Cabinet on 14<sup>th</sup> and 21<sup>st</sup> February 2023

(b) Matters arising

**4. Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

**5. Compulsory Purchase Orders - Planning Enforcement Action: Empty Properties** (Pages 21 - 74)

Report of the Director of Streetscene and Regulatory Services

**6. Household Support Fund Grant Acceptance** (Pages 75 - 80)

Report of the Interim Chief Executive (Section 151 Officer)

**7. Homes in Multiple Occupation Development Plan Document Proposed Submission (Regulation 19) Consultation** (Pages 81 - 338)

Report of the Director of Streetscene and Regulatory Services

**8. Energy Bills Support Scheme - Alternative Funding Support** (Pages 339 - 344)

Report of the Interim Chief Executive (Section 151 Officer)

9. **Holiday Activities and Food Programme 2023: Acceptance of Grant**  
(Pages 345 - 354)  
Report of the Interim Chief Executive (Chief Partnerships Officer)
10. **2023/24 Transportation and Highways Maintenance Capital Programme**  
(Pages 355 - 374)  
Report of the Director of Transportation and Highways
11. **One Coventry Plan 2022-2030** (Pages 375 - 448)  
Report of the Interim Chief Executive (Chief Partnerships Officer)
12. **Strategic City Centre Asset Opportunity** (Pages 449 - 456)  
Report of the Director of Property Services and Development
13. **City Centre Cultural Gateway Project** (Pages 457 - 474)  
Report of the Director of Business, Investment and Culture
14. **Outstanding Issues**  
There are no outstanding issues
15. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

#### **Private business**

16. **Strategic City Centre Asset Opportunity** (Pages 475 - 486)  
Report of the Director of Property Services and Development  
(Listing Officer: A Hunt, email: adam.hunt@coventry.gov.uk)
17. **City Centre Cultural Gateway Project** (Pages 487 - 506)  
Report of the Director of Business, Investment and Culture  
(Listing Officer: C Booth, email: charlotte.booth@coventry.gov.uk)
18. **Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

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Julie Newman, Chief Legal Officer, Council House, Coventry

Monday, 6 March 2023

Note: The person to contact about the agenda and documents for this meeting is Lara Knight/Lara Knight/Michelle Salmon, Governance Services, Email: lara.knight@coventry.gov.uk/michelle.salmon@coventry.gov.uk

Membership:

Cabinet Members:

Councillors R Brown, K Caan, G Duggins (Chair), P Hetheron, A S Khan (Deputy Chair), M Mutton, J O'Boyle, K Sandhu, P Seaman and D Welsh

Non-voting Deputy Cabinet Members:

Councillors P Akhtar, B Gittins, G Hayre, G Lloyd and S Nazir

By invitation:

Councillors P Male and G Ridley (Non-voting Opposition representatives)

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Lara Knight/Michelle Salmon**

**Governance Services**

**Email:**

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