
Education and Children's Services Scrutiny Board (2)

Time and Date

3.00 pm on Thursday, 9th February, 2023

Place

Diamond Rooms 1 and 2 - Council House

1. **Apologies and Substitutions**
2. **Declarations of Interests**
3. **Minutes** (Pages 3 - 8)
 - a) To agree the minutes of the meeting held on 8 December, 2022
 - b) Matters Arising
4. **Coventry Safeguarding Children's Partnership Annual Report** (Pages 9 - 58)

Briefing Note of the Director of Children's Services
5. **Coventry Education Performance 2022** (Pages 59 - 76)

Briefing Note of the Interim Chief Executive (Chief Partnership Officer)
6. **Early Years Strategy** (Pages 77 - 90)

Briefing Note of the Interim Chief Executive (Chief Partnership Officer)
7. **Work Programme and Outstanding Issues** (Pages 91 - 96)

Briefing Note of the Scrutiny Co-ordinator
8. **Any Other Business**

Any other items of business which the Chair decides to take as matters of urgency because of the special circumstances involved.

Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 1 February 2023

Note: The person to contact about the agenda and documents for this meeting is Usha Patel Email: usha.patel@coventry.gov.uk

Membership: Councillors F Abbott, P Akhtar, J Blundell, S Hanson (Co-opted Member), J Innes (Chair), S Keough, A Masih, R Thay, CE Thomas, A Tucker and Vohra (Co-opted Member)

By invitation: Councillor B Gittins (Deputy Cabinet Member for Children & Young People)

Councillor K Sandhu (Cabinet Member for Education and Skills)

Councillor P Seaman (Cabinet Member for Children and Young People)

Public Access

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

Usha Patel

Email: usha.patel@coventry.gov.uk