

Time and Date

2.00 pm on Thursday, 23rd March, 2023

Place

Council Chamber - Council House

1. **Apologies for Absence**

2. **Declarations of Interest**

3. **Members Declarations of Contact on Planning Applications**

Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Strategic Lead for Planning, be declared before the application is considered.

4. **Minutes of Previous Meeting held on 23 February 2023** (Pages 3 - 8)

5. **Application Reference: FM/2022/3146 - Progress House, Westwood Way, Coventry** (Pages 9 - 56)

Report of the Strategic Lead for Planning

6. **Application Reference: RMM/2022/2337 - Bruker Bio Spin Ltd, Banner Lane, Coventry** (Pages 57 - 116)

Report of the Strategic Lead for Planning

7. **Application Reference: PL/2023/0000220/HHA - 15 Merynton Avenue, Coventry** (Pages 117 - 126)

Report of the Strategic Lead for Planning

8. **Application Reference: PL/2023/0000155/HHA - 1 Trensale Avenue, Coventry** (Pages 127 - 140)

Report of the Strategic Lead for Planning

9. **Application Reference: PL/2022/0000125/FUL - 59 Ullswater Road, Coventry** (Pages 141 - 160)

Report of the Strategic Lead for Planning

10. **Late Representations**

To be circulated at the meeting.

11. **Outstanding Issues**

There are no outstanding issues.

12. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Julie Newman, Chief Legal Officer, Council House, Coventry

Wednesday, 15 March 2023

Note: The person to contact about the agenda and documents for this meeting is Carolyn Sinclair / Usha Patel carolyn.sinclair@coventry.gov.uk / usha.patel@coventry.gov.uk

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, J Gardiner, L Harvard (Chair), T Khan (Deputy Chair), G Lloyd, C Miks, S Nazir and R Simpson

By invitation Councillor D Welsh (Cabinet Member for Housing and Communities)

Carolyn Sinclair / Usha Patel

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