

**Time and Date**

2.00 pm on Tuesday, 10th March, 2020

**Place**

Committee Room 3 - Council House

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**Public business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 5 - 22)
  - (a) To agree the minutes from the meetings of Cabinet on 18<sup>th</sup> and 25<sup>th</sup> February 2020
  - (b) Matters arising
4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the item(s) of private business for the reasons shown in the report.
5. **2020/21 Transportation and Highways Maintenance Capital Report** (Pages 23 - 44)

Report of the Deputy Chief Executive (Place)
6. **Impact of European City of Sport 2019** (Pages 45 - 56)

Report of the Deputy Chief Executive (Place)
7. **Temporary Accommodation Charging Policy** (Pages 57 - 142)

Report of the Deputy Chief Executive (People)
8. **Options to Improve the Provision of Temporary Accommodation for Single Homeless People Through Property Acquisition** (Pages 143 - 152)

Report of the Deputy Chief Executive (People)

9. **Options to Increase the Supply of Affordable Permanent Housing for Households Living in Temporary Accommodation** (Pages 153 - 162)  
Report of the Deputy Chief Executive (People)
10. **Oak House, Binley Business Park, Coventry - Investment Acquisitions** (Pages 163 - 174)  
Report of the Deputy Chief Executive (Place)
11. **Phase 2A Belgrade Plaza, Upper Wells Street, Coventry – Investment Acquisitions** (Pages 175 - 184)  
Report of the Deputy Chief Executive (Place)
12. **Outstanding Issues**  
There are no outstanding issues.
13. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

#### **Private business**

14. **Options to Improve the Provision of Temporary Accommodation for Single Homeless People Through Property Acquisition** (Pages 185 - 196)  
Report of the Deputy Chief Executive (People)  
(Listing Officer: J Crawshaw, Tel: 024 7697 8258)
15. **Options to Increase the Supply of Affordable Permanent Housing for Households Living in Temporary Accommodation** (Pages 197 - 208)  
Report of the Deputy Chief Executive (Place)  
(Listing Officer: M Arestidis, Tel: 024 7697 2924)
16. **Oak House, Binley Business Park, Coventry - Investment Acquisitions** (Pages 209 - 218)  
Report of the Deputy Chief Executive (Place)  
(Listing officer: P Beesley, Tel: 024 7697 6746)
17. **Phase 2A Belgrade Plaza, Upper Wells Street, Coventry – Investment Acquisitions** (Pages 219 - 228)  
Report of the Deputy Chief Executive (Place)  
(Listing officer: P Beesley, Tel: 024 7697 6746)

18. **Any other items of private business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

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Martin Yardley, Deputy Chief Executive (Place), Council House, Coventry

Monday, 2 March 2020

Note: The person to contact about the agenda and documents for this meeting is Lara Knight / Michelle Salmon, Governance Services, Tel: 024 7697 2642 / 2643, Email: [lara.knight@coventry.gov.uk](mailto:lara.knight@coventry.gov.uk) / [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)

Cabinet Members:

Councillors K Caan, G Duggins (Chair), P Hetheron, A S Khan (Deputy Chair), T Khan, K Maton, J Mutton, M Mutton, J O'Boyle and P Seaman

Non-voting Deputy Cabinet Members:

Councillors P Akhtar, R Ali, B Gittins, G Lloyd and D Welsh

By invitation:

Councillors A Andrews and G Ridley (non-voting Opposition representatives)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

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