

**Time and Date**

2.00 pm on Tuesday, 29th October 2019

**Place**

Committee Room 3 - Council House

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**Public business**

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 10)
  - (a) To agree the minutes from the meeting of Cabinet on 8<sup>th</sup> October 2019
  - (b) Matters arising
4. **Youth Justice Plan** (Pages 11 - 86)

Report of the Deputy Chief Executive (People)
5. **Coventry Health and Well-being Strategy** (Pages 87 - 140)

Report of the Deputy Chief Executive (People)
6. **Outstanding Issues**

There are no outstanding issues
7. **Any other items of public business which the Chair decides to take as a matter of urgency because of the special circumstances involved.**

**Private business**

Nil

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Martin Yardley, Deputy Chief Executive (Place), Council House, Coventry

Monday, 21 October 2019

Note: The person to contact about the agenda and documents for this meeting is Lara Knight / Michelle Salmon, Governance Services, Tel: 024 7697 2642 / 2643, Email: [lara.knight@coventry.gov.uk](mailto:lara.knight@coventry.gov.uk) / [michelle.salmon@coventry.gov.uk](mailto:michelle.salmon@coventry.gov.uk)

Membership:

Cabinet Members:

Councillors K Caan, G Duggins (Chair), P Hetherington, A S Khan (Deputy Chair), T Khan, K Maton, J Mutton, M Mutton, J O'Boyle and P Seaman

Non-voting Deputy Cabinet Members:

Councillors P Akhtar, R Ali, B Gittins, G Lloyd and D Welsh

By invitation:

Councillors A Andrews and G Ridley (non-voting Opposition representatives)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting  
OR if you would like this information in another format or  
language please contact us.

**Lara Knight / Michelle Salmon**

**Governance Services**

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