Time and Date
2.00 pm on Thursday, 2nd August, 2018

Place
Committee Room 3 - Council House

Public Business

1. Apologies for Absence

2. Declarations of Interest

3. Members Declarations of Contact on Planning Applications
Members are reminded that contacts about any planning applications on this agenda must, unless reported to this meeting by the Head of Planning, be declared before the application is considered.

4. Minutes of the Meeting held on 12 July 2018 (Pages 5 - 8)

5. Late Representations (Pages 9 - 16)
To be circulated at the meeting.

6. Outstanding Issues
There are no outstanding issues.

7. Application HH/2018/1239 - 50 Armorial Road (Pages 17 - 26)
Report of the Head of Planning and Regulation

8. Application HH/2018/1427 - 5 Heritage Court (Pages 27 - 42)
Report of the Head of Planning and Regulation

9. Application FUL/2018/1300 - Elliotts Car Accessories Gulson Road
(Pages 43 - 92)
Report of the Head of Planning and Regulation

10. Application FUL 2018 1559 - 19 Forknell Avenue (Pages 93 - 106)
Report of the Head of Planning and Regulation
11. Application OUT/2018/1861 - Land to the rear of 1-13 Wycliffe Road West and fronting Wykeley Road (Pages 107 - 122)
   Report of the Head of Planning and Regulation

12. Application HH/2018/1387 - 18 Crossway Road (Pages 123 - 132)
   Report of the Head of Planning and Regulation

13. Application FUL/2018/1788 - Park Hill Primary School Lower Eastern Green Lane (Pages 133 - 146)
   Report of the Head of Planning and Regulation

   Report of the Head of Planning and Regulation

   Report of the Head of Planning and Regulation

16. Report to consider the addition of The Bell Inn public house to the Local List of Heritage Assets (Pages 161 - 172)
   Report of the Director of Streetscene and Regulatory Services

17. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved

Private Business
   Nil

Martin Yardley, Executive Director, Place, Council House Coventry

Wednesday, 25 July 2018

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors N Akhtar, P Akhtar, R Auluck, R Bailey, S Bains, G Crookes, L Harvard (Chair), J McNicholas, D Skinner, T Skipper and H Sweet (Deputy Chair)

By invitation Councillor E Ruane

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.
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