
Cabinet Member for Culture, Leisure, Sports and Parks

Time and Date

2.00 pm on Thursday, 21st April, 2016

Place

Committee Room 2 - Council House

Public Business

1. **Apologies**
2. **Declarations of Interest**
3. **Minutes** (Pages 3 - 6)
 - (a) To agree the minutes of the Cabinet Member for Culture, Leisure, Sports and Parks meeting held on 25 February 2016.
 - (b) Matters arising
4. **Proposed Public Space Protection Order for Edgwick Park** (Pages 7 - 34)

Report of the Executive Director of Place
5. **Recommendations from the Parks Task and Finish Group of the Business, Economy and Enterprise Scrutiny Board (3)** (Pages 35 - 50)

Report of the Executive Director of Place
6. **Outstanding Issues Report** (Pages 51 - 54)

Report of the Executive Director of Resources
7. **Any Other Business**

To consider any other items of business which the Cabinet Member decides to take as a matter of urgency because of the special circumstances involved.

Private Business

Nil

Chris West, Executive Director, Resources, Council House Coventry

Wednesday, 13 April 2016

Note: The person to contact about the agenda and documents for this meeting is

Usha Patel Tel: 024 7683 3198 Email: usha.patel@coventry.gov.uk

Membership: Councillor A Khan (Cabinet Member)

By invitation: Councillor J Birdi (Shadow Cabinet Member)

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting
OR if you would like this information in another format or
language please contact us.

Usha Patel

Telephone: (024) 7683 3198

e-mail: usha.patel@coventry.gov.uk